

DR S CHETTY

Department: Legal Department
Designation: Legal Officer
Reference: MP 0577952/24454700

CHARGE SHEET

THAT you are guilty of unprofessional conduct or conduct which, when regard is had to your profession, is unprofessional in that on or about the August 2021, in respect of members of the public, you acted in a manner that is not in accordance with the norms and standards of your profession in that you:

- 1.1. contravened ethical Rule 19 subsection b which requires of health care practitioners to only use health technologies, which have been proven upon investigation to be capable of fulfilling the claims made in regard to it in brackets the tenants of evidence-based medicine;
- 1.2. contravened Rule 27, A subsection a, indicates that health practitioners should act in the best interests of patients. Including the advice, they give on public platforms;
- 1.3. contravened Rule 12 indicates that a practitioner shall not cast reflections on the probability of other healthcare practitioners in line with that;
- 1.4. you made aspersions related to the cause of coronavirus or Covid-19 and further made aspersions related to the cause of Covid-19, the treatment thereof and the prevention of severe illness in patients with this disease that are not in line with the three tenants.

2023/02/22

PRELIM (MED-3) 56JULY2022
PRELIM (MED-3) 56AJULY2022
PRELIM (MED-3) 56BJULY2022
PRELIM (MED-3) 56CJULY2022
PRELIM (MED-3) 56DJULY2022

DR S CHETTY
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4295

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NOTICE

You are hereby given notice in terms of regulation 5 of the Regulations published under Government Notice No.102 of 2009 (copy of which is enclosed), that an inquiry into your conduct will be held by a Professional Conduct Committee of Medical and Dental Professions Board: -

DURBAN

(VENUE TO BE COMMUNICATED)

on

17- 18 MAY 2023

at

10:00

The charge-sheet as formulated by the pro forma complaint, is enclosed.

As you will notice from the attached Regulations, you may be legally represented at the inquiry. You should, however, timeously make arrangements in this regard.

GIVEN under the hand of the **Head of department** on this the **22nd** day of **February 2023**.

ADV P F KHUMALO
HEAD OF DEPARTMENT
LEGAL & REGULATORY AFFAIRS